

#17

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

WASHINGTON, D. C. 20231

In re application of:)
JAMES CAHILL) Examiner: J. Brittain
Serial No: 09/832,396) Art Unit: 3626
Filed: April 10, 2001)
For: PACKAGING CONNECTOR)

RESPONSE

Box Amendment Fee
Assistant Commissioner
of Patents
Washington, D. C. 20231

RECEIVED
SEP 24 2003
GROUP 3600

Dear Sir:

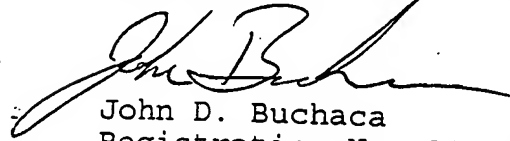
In response to the Office Action mailed November 18, 2002, applicant respectfully requests reconsideration of the rejection of Claims 15, 23, 25 and 31 for the following reasons.

The Examiner's attention is drawn to U.S. Patent No. 6,212,741 which is the parent of the present application and was incorporated fully by reference in the present application on page number 9, line 15. The disclosure regarding electrical reaction which shows attachment of the tethered item can be seen in Figure 10B and which is further described in column 6, lines 11-15. The rejected claims merely require that the tether is adapted to carry an electrical signal indicating connection of the fastener to an item. Applicant submits that it is well within the skill of the art to metalize the tether such as forming it into a wire such that it would carry an electrical

signal.

In light of the above, early allowance of the pending claims
in earnestly solicited.

Respectfully submitted,



John D. Buchaca
Registration No. 37,289

1545 Hotel Circle South, Suite 150
San Diego, California 92108
Telephone: (619) 294-2922

1968AMT.213

I hereby certify that this correspondence is being deposited with
the United States Postal Service as first class mail in an
envelope addressed to: Box Non-Amendment, Assistant Commissioner
of Patents, Washington, D.C. 20231, on February 18, 2003 by John
D. Buchaca, Reg. No. 37,289.

Signature:



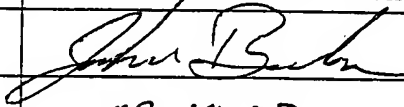
Date: 02-18-03


Please type a plus sign (+) inside this box → ☐

Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/832,296	
	Filing Date	April 10, 2001	
	First Named Inventor	JAMES CAHILL	
	Group Art Unit	3626	
	Examiner Name	J. Brittain	
Total Number of Pages in This Submission	2	Attorney Docket Number	1968.1-1C

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks		RECEIVED SEP 24 2003 GROUP 3600

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	JOHN D. BUCHACA, ESQ. CHARMASSON & BUCHACA
Signature	
Date	02-18-03

CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: 02-18-03			
Typed or printed name	JOHN D. BUCHACA		
Signature		Date	02-18-03

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.